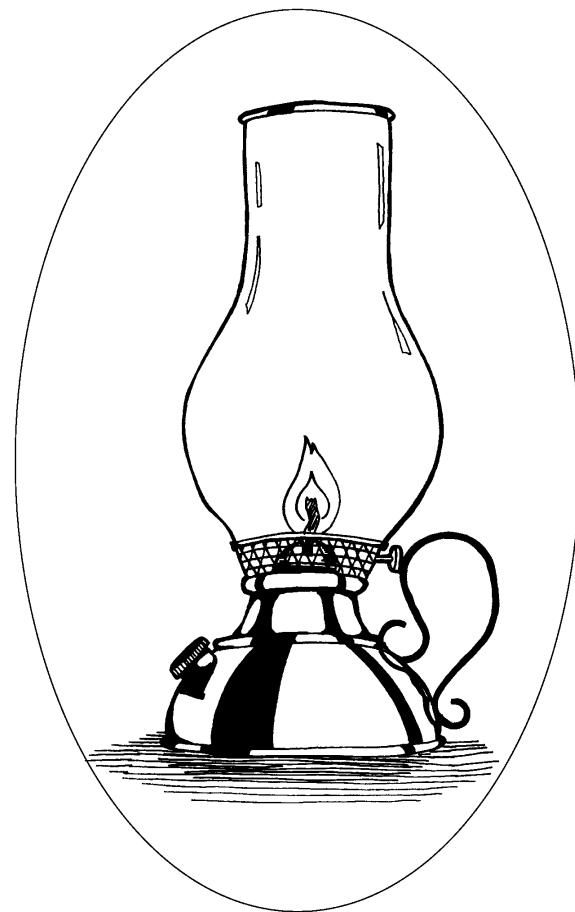


St. James' Episcopal Church  
260 Beaver Dam Road  
Brookhaven, NY 11719  
631.286.0726  
[www.welcometostjamesbrookhaven.org](http://www.welcometostjamesbrookhaven.org)

*St. James' Episcopal Church welcomes you to our service of worship.  
If you are searching for a spiritual home, we invite you to become  
part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.  
It exists for the good of all people, to spread the word of God's Salvation  
and to bring people to know Jesus Christ.*



The Fourth Sunday after the Epiphany  
Holy Eucharist  
8 February 2026 9:30AM

## The Liturgy of the Word

*Let us acknowledge with respect and reverence the Unkechang People, who have stewarded this land throughout the generations, while not forgetting the colonization of this land.*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria

S280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

The Lord be with you. **And also with you.** Let us pray, Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 58:1-9a, (9b-12)

*A Reading from the prophet Isaiah.*

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. <sup>3</sup>“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the

yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil,<sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.] *The Word of the Lord. Thanks be to God.*

Psalm 112:1-9, (10)

<sup>1</sup> Hallelujah! Happy are they who fear the Lord \*  
**and have great delight in his commandments!**

<sup>2</sup> Their descendants will be mighty in the land; \*  
**the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches will be in their house, \*  
**and their righteousness will last for ever.**

<sup>4</sup> Light shines in the darkness for the upright; \*  
**the righteous are merciful and full of compassion.**

<sup>5</sup> It is good for them to be generous in lending \*  
**and to manage their affairs with justice.**

<sup>6</sup> For they will never be shaken; \*  
**the righteous will be kept in everlasting remembrance.**

<sup>7</sup> They will not be afraid of any evil rumors; \*  
**their heart is right; they put their trust in the Lord.**

<sup>8</sup> Their heart is established and will not shrink, \*  
**until they see their desire upon their enemies.**

<sup>9</sup> They have given freely to the poor, \*  
**and their righteousness stands fast for ever;**

**they will hold up their head with honor.**

[<sup>10</sup> The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
**the desires of the wicked will perish.]**

## The Second Lesson

1 Corinthians 2:1-12, (13-16)

*A Reading from the First Letter to the Corinthians.*

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God. <sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— <sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.] <sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. <sup>16</sup>"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.] *The Word of the Lord. Thanks be to God.*

Hymn

7

The Gospel

Matthew 5:13-20

*The Holy Gospel of our Lord Jesus Christ according to Matthew.*

**Glory to you, Lord Christ.**

<sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. <sup>14</sup>"You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup>"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the

least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. *The Gospel of the Lord. Praise to you, Lord Christ.*

Homily

The Nicene Creed (Please Stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

*Presider:* God sends us out as the light of the world, to shine before others. Let us pray for strength on the way and for all those in the church and the world who need justice, mercy, and peace.

*Intercessor(s)*

For the holy catholic church throughout the world. **Lord, have mercy.**

For Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, for presbyters, deacons, and all who minister in Christ. **Lord, have mercy.**

For this holy gathering and for all who enter with faith, reverence, and fear of God. **Lord, have mercy.**

For this country, for all nations and their leaders, and for those in the armed forces who guard the peace. **Lord, have mercy.**

For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed. **Lord, have mercy.**

For the dying and the dead, and for those who care for them. **Lord, have mercy.**

For ourselves, our families, and those we love. **Lord, have mercy.**

Remembering the blessed Virgin Mary, blessed James, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Presider:* Father in heaven, who teaches us to obey your holy commandments, hear our fervent prayers and lead all peoples of the world to your kingdom; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor. *Silence is kept for a while.* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

### The Liturgy of the Table

Hymn

488

Eucharistic Prayer B

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made

flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S130 Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father, **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the God bearer, blessed James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation to Communion

*All baptized Christians are invited to receive Communion.  
Please follow the directions of the usher to the Communion Station.*

Postcommunion Prayer *(Please stand)*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Recessional Hymn

**596**

Dismissal

Let us go forth in the name of Christ. **Thanks be to God.**

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. Thank you to Team 4 for hosting this week. Next week is our Dimanche Gras Carnivale Sunday Potluck.

Have you filled out your intention sheet? Help us in ministering to the community by pledging your time, talent and treasure. Sheets may be found in the narthex and in the office. There is also an online version. Thank you to all who have already made a commitment to St. James in 2026.

Hickman's mobile number is 631.320.8777. You may call or text him there.

Dates to Remember

8 February	Super Cereal Second Sunday
15 February	Third Sunday Toiletries Collection
	Dimanche Gras/Carnivale Sunday Potluck
18 February	Ash Wednesday Services at 12Noon and 6 PM
21 February	Essential Items Drive 9A-12Noon
1 March	Bishop Wolf's Visitation
8 March	Super Cereal Second Sunday
15 March	Third Sunday Toiletries Collection
22 March	The Great South Bay Deanery Trip to see Godspell

For a Birthday

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.**

For Travelers

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

For an Anniversary

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



The Most Rev'd Sean Rowe, Presiding Bishop and Primate  
The Right Rev'd Lawrence Provenzano, Bishop of Long Island  
The Right Rev'd Geralyn Wolf, Assistant Bishop  
The Right Rev'd William Franklin, Assisting Bishop  
The Rev'd Hickman Alexandre, Vicar

Bishop's Committee  
Ted Anderson -27 & Sharon Smith -26; Wardens  
Doreen Vaz, Treasurer  
Kamala Browne -28, Diana Caldwell -27, Karen LeGé – 28,  
Judy McCadden-26, Tracy Rentz McLeod -27, Jim Vaz -26

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