

St. James' Episcopal Church
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*St. James' Episcopal Church welcomes you to our service of worship.
If you are searching for a spiritual home,
we invite you to become part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.
It exists for the good of all people, to spread the word of
God's Salvation and to bring people to know Jesus Christ.*



The Second Sunday in Lent
Holy Eucharist
1 March 2026 9:30 AM

The Liturgy of the Word

Let us acknowledge with respect and reverence the Unkechang People, who have stewarded this land throughout the generations, while not forgetting the colonization of this land.

Bless the Lord who forgives all our sins. **His mercy endures for ever.**

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **Amen. Lord have mercy.**

You shall not make for yourself any idol. **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy. **Amen. Lord have mercy.**

Honor your father and your mother. **Amen. Lord have mercy.**

You shall not commit murder. **Amen. Lord have mercy.**

You shall not commit adultery. **Amen. Lord have mercy.**

You shall not steal. **Amen. Lord have mercy.**

You shall not be a false witness. **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor. *Silence is kept.* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have**

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion *(Sung 3 times)*

S102

**Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.**

Collect of the Day

The Lord be with you. **And also with you.** Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The First Lesson

Genesis 12:1-4a

A Reading from the Book of Genesis.

¹Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” ⁴So Abram went, as the Lord had told him; and Lot went with him. *The Word of the Lord. Thanks be to God.*

Psalm 21

¹ I lift up my eyes to the hills; *

from where is my help to come?

² My help comes from the Lord, *

the maker of heaven and earth.

³ He will not let your foot be moved *

and he who watches over you will not fall asleep.

⁴ Behold, he who keeps watch over Israel *

shall neither slumber nor sleep;

⁵ The Lord himself watches over you; *

the Lord is your shade at your right hand,

⁶ So that the sun shall not strike you by day, *

nor the moon by night.

⁷ The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

⁸The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

The Second Lesson

Romans 4:1-5, 13-17

A Reading from the Letter to the Romans.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. ¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. *The Word of the Lord. Thanks be to God.*

Hymn

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The Gospel

John 3:1-17

The Holy Gospel of our Lord Jesus Christ According to John.

Glory to you, Lord Christ.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things

be?”¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? ¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. *The Gospel of our Lord. Praise to you, Lord Christ.*

Homily

The Right Reverend GERALYN WOLF,
Assistant Bishop of Long Island

The Nicene Creed *(Please Stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Compiled by Deacon Ormonde Plater*

Presider: God sent the Son into the world to save the world. As we prepare for the paschal feast, let us earnestly beseech God to grant all peoples everywhere new birth in the Spirit.

Intercessor(s)

For the holy catholic church throughout the world, a sign on earth of the kingdom of God. **Lord, have mercy.**

For Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, for presbyters and deacons and all who minister in Christ, and for all the holy people of God. **Lord, have mercy.**

For all who share the faith of Abraham, and for all nations and families of the earth. **Lord, have mercy.**

For all who are tempted, oppressed, afflicted, or in need. **Lord, have mercy.**

For the dying and the dead. **Lord, have mercy.**

For our families, friends, and companions, and for all those we love. **Lord, have mercy.**

Remembering the blessed Virgin Mary, blessed James, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Presider: Blessed are you, God of Abraham and Sarah, who made of your people a great nation. Receive the prayers we offer this day for all those in need in every place and bless us as we come to your altar; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Table

Hymn

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Eucharistic Prayer 1

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God bearer, blessed James and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

Invitation to Communion

All baptized Christians are invited to receive Communion.

Postcommunion Prayer *(Please stand)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Announcements

Hymn

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Dismissal

Let us bless the Lord. **Thanks be to God.**

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. We especially rejoice and welcome the Right Reverend Geralyn Wolf, our Assistant Bishop and the Reverend Denise Galloway. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. Please join us in the Parish Hall for Fellowship.

Our Lenten Food Drive items this week are Peanut Butter and Jelly. Next week, we will collect pasta and sauce and Mac and Cheese.

Hickman's mobile number is 631.320.8777. You may call or text him there.

Dates to Remember

21 March	Essential Items Drive 9A-12Noon.
29 March	Palm Sunday
1 April	Tenebrae 7 PM at Christ Church, Bellport
2 April	Maundy Thursday 6 PM Agape 7 PM Liturgy St. Andrew's, Yaphank
3 April	Good Friday Liturgy 12 Noon St. Ann's Sayville Stations of the Cross 3 PM St. James Good Friday Liturgy 7 PM St. Paul's, Patchogue
4 April	Easter Vigil 5 PM St. James



The Most Rev'd Sean Rowe, Presiding Bishop and Primate
The Right Rev'd Lawrence Provenzano, Bishop of Long Island
The Right Rev'd Geralyn Wolf, Assistant Bishop
The Right Rev'd William Franklin, Assisting Bishop
The Rev'd Hickman Alexandre, Vicar

Bishop's Committee
Ted Anderson -27 & Sharon Smith -26; Wardens
Doreen Vaz, Treasurer
Kamala Browne -28, Diana Caldwell -27, Karen LeGé – 28,
Judy McCadden-26, Tracy Rentz McLeod -27, Jim Vaz -26

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