

St. James' Episcopal Church  
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*St. James' Episcopal Church welcomes you to our service of worship.  
If you are searching for a spiritual home,  
we invite you to become part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.  
It exists for the good of all people, to spread the word of  
God's Salvation and to bring people to know Jesus Christ.*



**The Eleventh Sunday after Pentecost  
Holy Eucharist  
24 August 2025 9:30 AM**

## The Liturgy of the Word

*Let us acknowledge with respect and reverence the Unkechaug People, who have stewarded this land throughout the generations, while not forgetting the colonization of this land.*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria

S280

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect

The Lord be with you. **And also with you.** Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 58:9b-14

*A Reading from the Book of Isaiah.*

<sup>9</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take

delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.  
*The Word of the Lord. Thanks be to God.*

Psalm 103:1-8

<sup>1</sup> Bless the Lord, O my soul, \*  
**and all that is within me, bless his holy Name.**

<sup>2</sup> Bless the Lord, O my soul, \*  
**and forget not all his benefits.**

<sup>3</sup> He forgives all your sins \*  
**and heals all your infirmities;**

<sup>4</sup> He redeems your life from the grave \*  
**and crowns you with mercy and loving-kindness;**

<sup>5</sup> He satisfies you with good things, \*  
**and your youth is renewed like an eagle's.**

<sup>6</sup> The Lord executes righteousness \*  
**and judgment for all who are oppressed.**

<sup>7</sup> He made his ways known to Moses \*  
**and his works to the children of Israel.**

<sup>8</sup> The Lord is full of compassion and mercy, \*  
**slow to anger and of great kindness.**

The Second Lesson

Hebrews 12:18-29

*A Reading from the Letter to the Hebrews.*

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since

we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe;<sup>29</sup>for indeed our God is a consuming fire *The Word of the Lord. Thanks be to God.*

The Gospel

Luke 13:10-17

*The Holy Gospel of our Lord Jesus Christ According to Luke.*

***Glory to you, Lord Christ.***

<sup>10</sup>Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day?" <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. *The Gospel of our Lord. Praise to you, Lord Christ.*

Homily

The Nicene Creed *(Please Stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Compiled by Deacon Ormonde Plater*

*Presider* Hearing the word of Christ, who sets us free from our ailments, let us pray for all who suffer and hurt.

*Intercessor(s):*

For this holy gathering, for the people of God in every place, and for all who seek the Lord. **Lord, have mercy.**

For justice and righteousness among all peoples. **Lord, have mercy.**

For students and teachers, and all those returning to their studies. **Lord, have mercy.**

For abundant fruits of the earth, and for safety from violent storms. **Lord, have mercy.**

For the hungry and the afflicted, travelers and those on vacation, prisoners, captives, and their families, and all those in danger and need. **Lord, have mercy.**

For our city and those who live in it, and for our families, companions, and all those we love. **Lord, have mercy.**

For those who rest in Christ and for all the dead. **Lord, have mercy.**

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Presider:* God our consuming fire, hear the prayers we offer this day and continue the wonderful things that you have always done; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor. *Silence is kept for a while.* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

**Eucharistic Prayer 1 from Enriching our Worship**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. 58 You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As

supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the Godbearer, blessed James and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

Invitation to Communion

*All baptized Christians are invited to receive Communion.*

Postcommunion Prayer *(Please stand)*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Announcements



Hymn  
Dismissal

625

Let us bless the Lord. **Thanks be to God.**

#### Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. Please join us for Fellowship Hour. Thank you to Team 3 for hosting. Next week Team4 will host.

Are you interested in learning how to knit, crochet, or sew? We have people who are willing to teach these skills as we prepare for the Seamen's Church Institute Christmas at Sea Program.

#### Dates to Remember

31 August	Back to School Blessings
7 September	Kick Off Sunday
14 September	Super Cereal Second Sunday
20 September	Essential Items Drive
21 September	Third Sunday Toiletries Collection
2 November	The Sunday after All Saints
9 November	Congregational Meeting and Cultural Heritage Potluck

For a Birthday

**O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.**

For Travelers

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

For an Anniversary

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**





The Most Rev'd Sean Rowe, Presiding Bishop and Primate  
The Right Rev'd Lawrence Provenzano, Bishop of Long Island  
The Right Rev'd Geralyn Wolf, Assistant Bishop  
The Right Rev'd William Franklin, Assisting Bishop  
The Rev'd Hickman Alexandre, Vicar

Bishop's Committee  
Ted Anderson -25 & Sharon Smith -26; Wardens  
Doreen Vaz, Treasurer  
Kamala Browne -25, Diana Caldwell -27, Karen LeGé – 25,  
Judy McCadden-26, Tracy Rentz McLeod -27, Jim Vaz -26

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