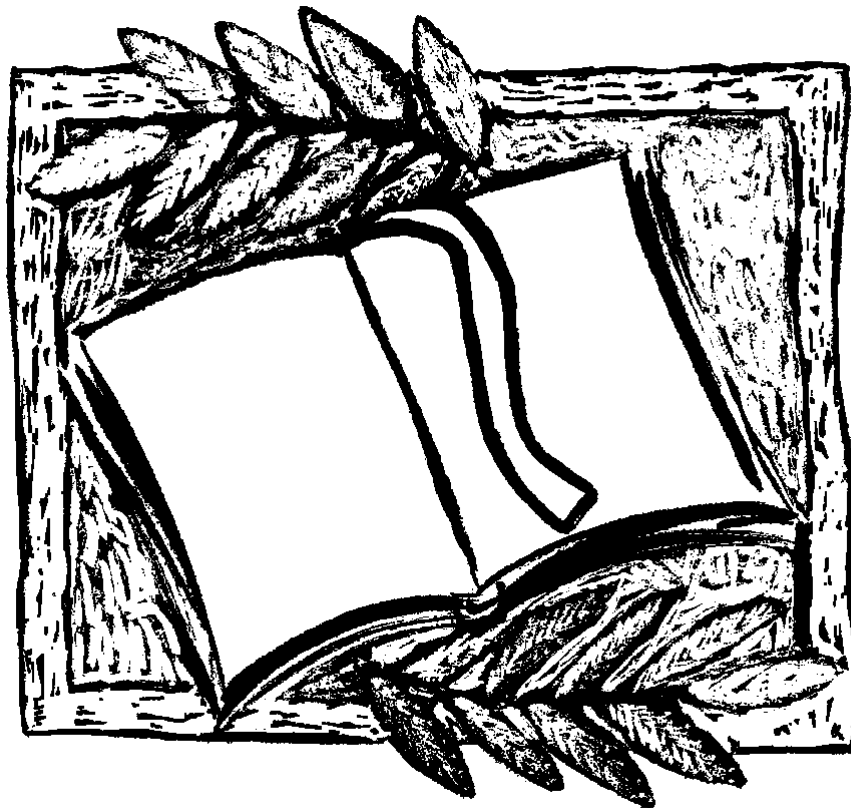


St. James' Episcopal Church  
260 Beaver Dam Road  
Brookhaven, NY 11719  
631.286.0726  
[www.welcometostjamesbrookhaven.org](http://www.welcometostjamesbrookhaven.org)

*St. James' Episcopal Church welcomes you to our service of worship.  
If you are searching for a spiritual home,  
we invite you to become part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.  
It exists for the good of all people, to spread the word of  
God's Salvation and to bring people to know Jesus Christ.*



**The Seventh Sunday of Easter  
Holy Eucharist  
12 May 2024 9:30 AM**

## The Liturgy of the Word

*Let us acknowledge with respect and reverence the Unkechaug People, who have stewarded this land throughout the generations, while not forgetting the colonization of this land.*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn

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Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson

Acts 1:15-17, 21-26

*A Reading from Acts of the Apostles.*

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned

aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. *The Word of the Lord. Thanks be to God.*

#### Psalm 1

<sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners, nor sat in the seats of the scornful!**

<sup>2</sup> Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**

<sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**

<sup>4</sup> It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**

<sup>6</sup> For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

#### The Second Lesson

1 John 5:9-13

*A Reading from the First Letter of John.*

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. *The Word of the Lord. Thanks be to God.*

#### Hymn

*The Holy Gospel of our Lord Jesus Christ According to John.****Glory to you, Lord Christ.***

<sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth. *The Gospel of our Lord. Praise to you, Lord Christ.*

## Homily

The Nicene Creed *(Please Stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:**

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People     *Compiled by Deacon Ormonde Plater*

*Presider:* Not belonging to the world, we intercede for the world. Let us offer prayers to God for all persons everywhere, to protect them from the evil one.

*Intercessors:*

For this holy gathering and all who enter our circle of faith. **Glory and praise to you, O living God.**

For the newly baptized illumined by the light of Christ. **Glory and praise to you, O living God.**

For our leaders, and all the holy people of God in every place. **Glory and praise to you, O living God.**

For the leaders of the nations and peace in the world. **Glory and praise to you, O living God.**

For our communities and those around us. **Glory and praise to you, O living God.**

For all in any pain and all who sorrow. **Glory and praise to you, O living God.**

For the dying and the dead. **Glory and praise to you, O living God.**

For ourselves, our families, and those we love. **Glory and praise to you, O living God.**

Remembering our most glorious and Blessed Virgin Mary blessed James and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Presider:* Blessed are you, O Lord our God, who sent your Son into the world. Hear our prayers for all your creation and sanctify us in the truth of your word; through Jesus Christ our Lord **Amen.** The Peace of the Lord be always with you. **And also with you.**

### **The Liturgy of the Table**

Hymn

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#### **Eucharistic Prayer D**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**S130 Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and

this cup, we praise you and we bless you. **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who work for peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with Mary the God bearer, with patriarchs, prophets, apostles, and martyrs, with blessed James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation to Communion

*All baptized Christians are invited to receive Communion.*



Postcommunion Prayer *(Please stand)*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. Please join us in the Parish Hall for a Brunch celebrating mothers Fellowship Hour after service. Next week Jean and Robin will host.

Fr. Hickman may be reached at 631.320.8777. Monday is his Sabbath Day.

Dates to Remember

18 May      Essential Items Drive 9A-12N

19 May      Pentecost and Seamen's Church Institute Spring Event.

**A Happy and Blessed Mother's Day to All Mothers!**

For Mother's Day *by Fr. Bryan Owen*

Most gracious and gentle God, from the womb of your love you gave birth to all creation, and in your Son Jesus Christ you reveal a loving-kindness that longs to gather up your children under the shadow of your wings: Bless, we pray, all mothers, especially, those who nurse and care for children. Give them patience and wisdom. Sustain them in gentleness and grace. Deepen the tenderness of their affections. Affirm them in the nobility of their calling. May our children always find in the embrace of mothers an outward and visible sign of your never-failing love and care. And through the love of our mothers, may we all feel the warmth of your tender mercies and know that constancy of your unconditional love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, for ever and ever. Amen.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a

**haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



The Most Rev'd Michael Curry, Presiding Bishop and Primate  
The Right Rev'd Lawrence Provenzano, Bishop of Long Island  
The Right Rev'd Geralyn Wolf, Assistant Bishop  
The Right Rev'd Daniel Allotey, Assisting Bishop  
The Right Rev'd William Franklin, Assisting Bishop  
The Rev'd Hickman Alexandre, Vicar

Bishop's Committee  
Ted Anderson -25 & Sharon Smith -24; Wardens  
Doreen Vaz, Treasurer  
Kamala Browne -25, Karen LeGé – 25, Judy McCadden-26  
Tracy Rentz McLeod -24, Diane Robinson – 24, John Ryley -26

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