St. James' Episcopal Church 260 Beaver Dam Road Brookhaven, NY 11719 631.286.0726

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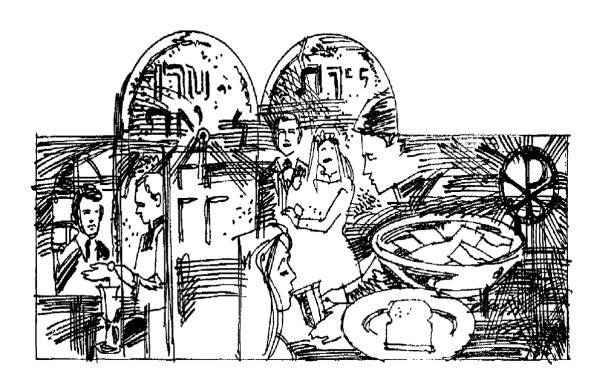
St. James' Episcopal Church welcomes you to our service of worship.

If you are searching for a spiritual home,
we invite you to become part of our community of faith and love.

The mission of St. James' Church derives from the nature of the church.

It exists for the good of all people, to spread the word of

God's Salvation and to bring people to know Jesus Christ.



The Third Sunday in Lent Holy Eucharist 3 March 2024 9:30 AM

The Liturgy of the Word

Please maintain prayerful silence 5 minutes before service begins.

Let us acknowledge with respect and reverence the Unkechaug People, who have stewarded this land throughout the generations, while not forgetting the colonization of this land.

Bless the Lord who forgives all our sins.

His mercy endures for ever.

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **Amen. Lord have mercy.**

You shall not make for yourself any idol. Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have** mercy.

Remember the Sabbath Day and keep it holy. Amen. Lord have mercy.

Honor your father and your mother. Amen. Lord have mercy.

You shall not commit murder. Amen. Lord have mercy.

You shall not commit adultery. Amen. Lord have mercy.

You shall not steal. Amen. Lord have mercy.

You shall not be a false witness. Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor. Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

Let us confess our sins against God and our neighbor. Silence is kept. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion (Sung 3 times)

S102

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Exodus 20:1-17

A Reading from the Book of Exodus.

¹When ¹Then God spoke all these words: ²I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me. ⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under

the earth. 5You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.8Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. ¹²Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. ¹³You shall not murder. ¹⁴You shall not commit adultery. 15 You shall not steal. 16 You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. The Word of the Lord. Thanks be to God.

Psalm 19

- ¹ The heavens declare the glory of God, *
- and the firmament shows his handiwork.
- ² One day tells its tale to another, *
- and one night imparts knowledge to another.
- ³ Although they have no words or language, * and their voices are not heard,
- ⁴ Their sound has gone out into all lands, *
- and their message to the ends of the world.
- ⁵ In the deep has he set a pavilion for the sun; *
- it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- ⁶ It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
- nothing is hidden from its burning heat.

- ⁷ The law of the Lord is perfect and revives the soul; *
- the testimony of the Lord is sure and gives wisdom to the innocent.
- ⁸ The statutes of the Lord are just and rejoice the heart; *
- the commandment of the Lord is clear and gives light to the eyes.
- ⁹ The fear of the Lord is clean and endures for ever; *
- the judgments of the Lord are true and righteous altogether.
- ¹⁰ More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
- ¹¹ By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
- cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
- then shall I be whole and sound, and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, *

O Lord, my strength and my redeemer.

The Second Lesson

1 Corinthians 1:18-25

A Reading from the First Letter to the Corinthians.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. *The Word of the Lord. Thanks be to God.*

Hymn 574

The Gospel John 2:13-22

The Holy Gospel of our Lord Jesus Christ According to John. Glory to you, Lord Christ.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. *The Gospel of our Lord. Praise to you, Lord Christ.*

Homily

The Nicene Creed (Please Stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who

proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider: Today as we gather in our Father's house, let us earnestly pray to God whose steadfast love embraces all generations.

Intercessor(s)

For God's temple throughout the world, and for the holy people who gather in the name of Christ. Lord, have mercy.

For all nations, peoples, tribes, clans, and families. Lord, have mercy.

For the victims of greed, violence, and slavery, and for all who are in need. Lord, have mercy.

For the dying and the dead. Lord, have mercy.

For our community and for all those we love. Lord, have mercy.

Remembering the Blessed Virgin Mary, blessed James, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord**

Presider: Blessed are you, God of power and wisdom, who gave us Christ crucified, Christ raised from the dead. Receive the prayers we offer this day for us in our weakness and for all peoples everywhere; through Jesus Christ our Lord **Amen.**

The peace of the Lord be always with you. And also with you.

The Liturgy of the Table

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for rose and us again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into

the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God bearer, blessed James and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Invitation to Communion

All baptized Christians are invited to come to the altar for Communion.

Postcommunion Prayer (Please stand)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Announcements

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. Please join us in the Parish Hall for Fellowship Hour after service. Thank you to Judy and Mike Seif for hosting. Next week the Vaz Family will host.

During Lent, we will be reading the Gospel of Mark. Join us for discussion of the previous week's readings in the Parish Hall.

Fr. Hickman may be reached at 631.320.8777. Monday is his Sabbath Day.

Dates to Remember

24 March Palm Sunday

28 March Maundy Thursday at Christ Church, Bellport 6 PM

29 March Good Friday 12 Noon at St. Paul's, Patchogue, 7 PM at St. James

30 March Easter Vigil at St. Ann's Sayville

31 March EASTER

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular ______; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.







The Most Rev'd Michael Curry, Presiding Bishop and Primate
The Right Rev'd Lawrence Provenzano, Bishop of Long Island
The Right Rev'd Geralyn Wolf, Assistant Bishop
The Right Rev'd Daniel Allotey, Assisting Bishop
The Right Rev'd William Franklin, Assisting Bishop
The Rev'd Hickman Alexandre, Vicar

Bishop's Committee Ted Anderson -25 & Sharon Smith -24; Wardens Doreen Vaz, Treasurer Kamala Browne -25, Karen LeGé – 25, Judy McCadden-26

Tracy Rentz McLeod -24, Diane Robinson – 24, John Ryley -26

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