St. James' Episcopal Church 260 Beaver Dam Road Brookhaven, NY 11719 631.286.0726

www.welcometostjamesbrookhaven.org

St. James' Episcopal Church welcomes you to our service of worship.

If you are searching for a spiritual home,
we invite you to become part of our community of faith and love.

The mission of St. James' Church derives from the nature of the church.

It exists for the good of all people, to spread the word of

God's Salvation and to bring people to know Jesus Christ.



THE FIRST SUNDAY AFTER CHRISTMAS
HOLY EUCHARIST
31 DECEMBER 2023 9:30 AM

Let us acknowledge with respect and reverence the Unkechaug People, who have stewarded this land throughout the generations, while not forgetting the colonization of this land.

The Liturgy of the Word

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Hymn of Praise 96

Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson Isaiah 61:10-62:3

A Reading from the prophet Isaiah.

¹⁰I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. ¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of

the Lord will give. ³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. *The Word of the Lord. Thanks be to God.*

Psalm 147: 13-21

¹³ Worship the Lord, O Jerusalem; *

praise your God, O Zion;

¹⁴ For he has strengthened the bars of your gates; *

he has blessed your children within you.

¹⁵ He has established peace on your borders; *

he satisfies you with the finest wheat.

¹⁶ He sends out his command to the earth, *

and his word runs very swiftly.

¹⁷ He gives snow like wool; *

he scatters hoarfrost like ashes.

¹⁸ He scatters his hail like bread crumbs; *

who can stand against his cold?

¹⁹ He sends forth his word and melts them; *

he blows with his wind, and the waters flow.

²⁰ He declares his word to Jacob, *

his statutes and his judgments to Israel.

²¹ He has not done so to any other nation; *

to them he has not revealed his judgments. Hallelujah!

The Second Lesson

Galatians 3:23-25;4:4-7

A Reading from the Letter to the Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ⁴But when the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are

no longer a slave but a child, and if a child then also an heir, through God. *The Word of the Lord. Thanks be to God.*

Hymn 107

The Gospel

John 1:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being 4in him was life, and the life was the light of all people. 5The light shines in the darkness, and the darkness did not overcome it. 6There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. 8He himself was not the light, but he came to testify to the light. 9The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me."")16From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. The Gospel of the Lord. Praise to you, Lord Christ. Homily

The Nicene Creed (Please Stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God

from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us to the end of time.

Intercessor(s)

By the wedding of the human and divine natures in Christ Jesus. Glory and praise to you, O living God.

For Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and the presbyters, for the deacons and all who minister in Christ, and for all the holy people of God. Glory and praise to you, O living God.

For the leaders of the nations and all in authority, and for peace and justice. Glory and praise to you, O living God.

For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for the dying and the dead. **Glory and praise to you, O living God.**

For our deliverance from all affliction, strife, and need. Glory and praise to you, O

living God.

Remembering our most glorious and blessed Virgin Mary, blessed Joseph, blessed James and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Presider: Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor. Silence is kept. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

The Liturgy of the Table

Hymn 87

Eucharistic Prayer A

The Lord be with you. **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S130 Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these

gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation to Communion

All baptized Christians are invited to receive Communion.

Please follow the directions of the usher to the Communion Station.

Postcommunion Prayer (Please stand)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Dismissal

Let us go forth in the name of Christ. Thanks be to God.

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. Please join us in the Parish Hall for Fellowship Hour after service. Thank you to the Vaz Family for hosting. Next week we will have the Vicar's Brunch at Fellowship Hour.

Are you receiving and reading the weekly e-messenger Good News from St. James? Check your email to make sure it is not going into your spam folder. If not, email the church and we will be sure to put you on the list.

Thank you to all who have committed to support our ministry at St. James by filling out an intention card and giving of your time, talent, and treasure. If you have not done so, we invite you to prayerfully consider how God is calling you to respond to this call to help us minister in this part of the vineyard.

Fr. Hickman may be reached at 631.320.8777. Monday is his Sabbath Day. The office will be closed through 2 January 2024

Dates to Remember

6 January Epiphany Service 5 PM at St. Paul's, Patchogue, 31 Rider Ave.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular ______; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



The Most Rev'd Michael Curry, Presiding Bishop and Primate
The Right Rev'd Lawrence Provenzano, Bishop of Long Island
The Right Rev'd Geralyn Wolf, Assistant Bishop
The Right Rev'd Daniel Allotey, Assisting Bishop
The Right Rev'd William Franklin, Assisting Bishop
The Rev'd Hickman Alexandre, Vicar

Bishop's Committee
Ted Anderson -25 & Sharon Smith -24; Wardens
Doreen Vaz, Treasurer
Kamala Browne -25, Karen LeGé – 25, Judy McCadden-26
Tracy Rentz McLeod -24, Diane Robinson – 24, John Ryley -26

The Bible text is from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.