

St. James' Episcopal Church
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*St. James' Episcopal Church welcomes you to our service of worship.
If you are searching for a spiritual home, we invite you to become
part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.
It exists for the good of all people, to spread the word of God's Salvation
and to bring people to know Jesus Christ.*

*In Christ Jesus
you are all
children of God.*

Gal 3:26



**The Second Sunday after Pentecost
Holy Eucharist
19 June 2022 9:30 AM**

The Liturgy of the Word

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you. **And also with you.** Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Kings 19:1-15a

A Reading from First Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him,

and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus." *The Word of the Lord. Thanks be to God.*

Psalm 42

¹ As the deer longs for the water-brooks, *

so longs my soul for you, O God.

² My soul is athirst for God, athirst for the living God; *

when shall I come to appear before the presence of God?

³ My tears have been my food day and night, *

while all day long they say to me, "Where now is your God?"

⁴ I pour out my soul when I think on these things: *

how I went with the multitude and led them into the house of God,

⁵ With the voice of praise and thanksgiving, *

among those who keep holy-day.

⁶ Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

⁷ Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

⁸ My soul is heavy within me; *

therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

⁹ One deep calls to another in the noise of your cataracts; *

all your rapids and floods have gone over me.

¹⁰ The Lord grants his loving-kindness in the daytime; *

in the night season his song is with me, a prayer to the God of my life.

¹¹ I will say to the God of my strength, Why have you forgotten me? *

and why do I go so heavily while the enemy oppresses me?"

¹² While my bones are being broken, *

my enemies mock me to my face;

¹³ All day long they mock me *

and say to me, "Where now is your God?"

¹⁴ Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

¹⁵ Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

Psalm 43

¹ Give judgment for me, O God,

and defend my cause against an ungodly people; *

deliver me from the deceitful and the wicked.

² For you are the God of my strength; why have you put me from you? *

and why do I go so heavily while the enemy oppresses me?

³ Send out your light and your truth, that they may lead me, *

and bring me to your holy hill and to your dwelling;

⁴ That I may go to the altar of God, to the God of my joy and gladness; *

and on the harp I will give thanks to you, O God my God.

⁵ Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

⁶ Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Lesson

Galatians 3:23-29

A Reading from the Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. *The Word of the Lord. Thanks be to God.*

The Gospel

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ According to Luke .

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him. *The Gospel of our Lord. Praise to you, Lord Christ.*

Homily

The Nicene Creed *(Please Stand)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Compiled by Deacon Ormonde Plater*

Presider Baptized into Christ and clothed with Christ, let us offer prayers with deep compassion.

Intercessor(s):

For this holy gathering and for the people of God in every place. **Lord, have mercy.**

For all nations, peoples, tribes, clans, and families. **Lord, have mercy.**

For mercy, justice, and peace throughout the world. **Lord, have mercy.**

For this community and every place. Lord, have mercy. For those on vacation. **Lord, have mercy.**

For all those in every danger and calamity: those afflicted and suffering hardship, those beaten and imprisoned, those sleepless and hungry. **Lord, have mercy.**

For the dying and the dead, and all who mourn. **Lord, have mercy.**

For ourselves, our families and companions, and those we love. **Lord, have mercy.**

Lifting our voices with all creation, with the Blessed Virgin Mary, Blessed James and all the

saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Presider: God of everlasting mercy, hear the prayers we offer this day for all who suffer and are rejected, and open our hearts to see your face in all your human creatures; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor. *Silence is kept for a while.* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

The Liturgy of the Table

Eucharistic Prayer 3 from Enriching our Worship

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the God bearer, blessed James and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation to Communion

All baptized Christians are invited to receive Communion.

Postcommunion Prayer *(Please stand)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Dismissal

Let us bless the Lord. **Thanks be to God.**

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. May you find this worship to be bread on your spiritual journey. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. We will be praying Evening Prayer on Wednesday at 7 PM via Zoom using the same information.

Dates to Remember

16 July	Essential Items Drive
20 August	Essential Items Drive
3 September	First Saturday Service at 5 PM
24 September	Essential Items Drive & Yard Sale.

HAPPY FATHER'S DAY

A Prayer for Father's Day

Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular _____; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



The Most Rev'd Michael Curry, Presiding Bishop and Primate
The Right Rev'd Lawrence Provenzano, Bishop of Long Island
The Right Rev'd GERALYN Wolf, Assistant Bishop
The Right Rev'd Daniel Allotey, Assisting Bishop
The Right Rev'd William Franklin, Assisting Bishop
The Rev'd Hickman Alexandre, Vicar
Faith Donohue, Parish Administrator

Bishop's Committee

Dawn Herrmann -23 & Sharon Smith -22; Wardens

Doreen Vaz, Treasurer

Ted Anderson -24, Kamala Browne -22, Judy McCadden-23

Tracy Rentz McLeod -24, John Ryley -23