

St. James' Episcopal Church

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*St. James' Episcopal Church welcomes you to our service of worship.  
If you are searching for a spiritual home, we invite you to become  
part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.  
It exists for the good of all people, to spread the word of God's Salvation  
and to bring people to know Jesus Christ.*



**The Second Sunday after the Epiphany**

**Holy Eucharist**

**16 January 2022 9:30 AM**

## The Liturgy of the Word

Blessed be God Father, Son and Holy Spirit.

**And blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson

**Isaiah 62:1-5**

*A Reading from the Book of Isaiah.*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be

called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. *The Word of the Lord. Thanks be to God.*

Psalm 36:5-10

<sup>5</sup> Your love, O Lord, reaches to the heavens, \* **and your faithfulness to the clouds.**

<sup>6</sup> Your righteousness is like the strong mountains, your justice like the great deep; \*  
**you save both man and beast, O Lord.**

<sup>7</sup> How priceless is your love, O God! \*

**your people take refuge under the shadow of your wings.**

<sup>8</sup> They feast upon the abundance of your house; \*

**you give them drink from the river of your delights.**

<sup>9</sup> For with you is the well of life, \* **and in your light we see light.**

<sup>10</sup> Continue your loving-kindness to those who know you, \*

**and your favor to those who are true of heart.**

The Second Lesson

**1 Corinthians 12:1-11**

*A Reading from the First Letter to the Corinthians.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. *The Word of the Lord. Thanks be to God.*

*The Holy Gospel of our Lord Jesus Christ According to  
Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. *The Gospel of our Lord. Praise to you, Lord Christ*

## Homily

The Nicene Creed *(Please Stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic**

**and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Presider:* Clothed in the beauty of Christ, let us approach the Lord with prayers for all peoples.

*Intercessor(s):*

For the church of Jesus Christ in every place. **Lord, have mercy.**

For Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, for presbyters, deacons, and all who minister in Christ. **Lord, have mercy.**

For this holy gathering and for all the people of God. **Lord, have mercy.**

For this country, for all nations and their leaders, and for those who guard the peace. **Lord, have mercy.**

For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed. **Lord, have mercy.**

For the dying and the dead. **Lord, have mercy.**

For ourselves, our families, and those we love. **Lord, have mercy.**

Remembering the blessed Virgin Mary, blessed James, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Presider:* O God, who sent Jesus among us, hear the prayers of your people, and make us into new wine for the glory of your kingdom; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor. *Silence is kept.* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

### **The Liturgy of the Table**

#### Eucharistic Prayer 3

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the

cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed James, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation to Communion

*All baptized Christians are invited to receive Communion.*

Post Communion Prayer *(Please Stand)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Announcements

### Dismissal

Let us go forth in the name of Christ. **Thanks be to God.**

## Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. May you find this worship to be bread on your spiritual journey. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300. We will be praying Evening Prayer on Wednesday at 7 PM via Zoom using the same information.

Have you filled out your intention card? Help us in ministering to the community by pledging your time, talent and treasure. Cards may be found in the narthex and in the office. Thank you to all who have already made a commitment to St. James in 2022.

We will once again be participating in the Good Book Club. This year we will be reading Exodus. The readings will be posted in the Good News from St. James e-newsletter and our social media accounts. We meet at 12 Noon on Sundays via Zoom to fellowship, lunch, and reflect on the previous week's readings.

## Dates to Remember

5 February	First Saturday Service 5 PM
19 February	Essential Items Drive 9A-12N
2 March	Ash Wednesday
5 March	First Saturday Service 5 PM

## For a Birthday

**O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.**



For Travelers

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

For an Anniversary

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



The Most Rev'd Michael Curry, Presiding Bishop and Primate  
The Right Rev'd Lawrence Provenzano, Bishop of Long Island  
The Right Rev'd Geralyn Wolf, Assistant Bishop  
The Right Rev'd Daniel Allotey, Assisting Bishop  
The Rev'd Hickman Alexandre, Vicar  
Carolyn Walsh, Organist  
Faith Donohue, Parish Administrator

Bishop's Committee

Dawn Herrmann -23 & Sharon Smith -22; Wardens

Doreen Vaz, Treasurer

Ted Anderson -24, Kamala Browne -22, Judy McCadden-23

Tracy Rentz McLeod -24, John Ryley -23, Walt Thomas -22