

St. James' Episcopal Church  
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Brookhaven, NY 11719  
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[welcometostjamesbrookhaven.org](http://welcometostjamesbrookhaven.org)

*St. James' Episcopal Church welcomes you to our service of worship.  
If you are searching for a spiritual home, we invite you to become  
part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.  
It exists for the good of all people, to spread the word of God's Salvation  
and to bring people to know Jesus Christ.*



**The Nineteenth Sunday after Pentecost  
Holy Eucharist  
3 October 2021 9:30AM**

## The Liturgy of the Word

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

**Job 1:1; 2:1-10**

*A Reading from the Book of Job.*

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day

the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips. *The Word of the Lord. Thanks be to God.*

#### Psalm 26

<sup>1</sup> Give judgment for me, O Lord, for I have lived with integrity; \*

**I have trusted in the Lord and have not faltered.**

<sup>2</sup> Test me, O Lord, and try me; \* **examine my heart and my mind.**

<sup>3</sup> For your love is before my eyes; \* **I have walked faithfully with you.**

<sup>4</sup> I have not sat with the worthless, \* **nor do I consort with the deceitful.**

<sup>5</sup> I have hated the company of evildoers; \*

**I will not sit down with the wicked.**

<sup>6</sup> I will wash my hands in innocence, O Lord, \*

**that I may go in procession round your altar,**

<sup>7</sup> Singing aloud a song of thanksgiving \*

**and recounting all your wonderful deeds.**

<sup>8</sup> Lord, I love the house in which you dwell \*  
**and the place where your glory abides.**

<sup>9</sup> Do not sweep me away with sinners, \*  
**nor my life with those who thirst for blood,**

<sup>10</sup> Whose hands are full of evil plots, \*  
**and their right hand full of bribes.**

<sup>11</sup> As for me, I will live with integrity; \*  
**redeem me, O Lord, and have pity on me.**

<sup>12</sup> My foot stands on level ground; \*  
**in the full assembly I will bless the Lord.**

The Second Lesson

**Hebrews 1:1-4; 2:5-12**

*A Reading from the Letter to the Hebrews.*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus

is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.” *The Word of the Lord. Thanks be to God.*

The Gospel

**Mark 10:2-16**

*The Holy Gospel of our Lord Jesus Christ According to Mark .*

***Glory to you, Lord Christ.***

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.  
*The Gospel of our Lord. Praise to you, Lord Christ.*

The Homily

The Nicene Creed *(Please Stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with**

the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

*Presider:* Let us offer prayers to God who took little children in his arms and blessed them.

*Intercessor(s):*

For believers everywhere, made one in a covenant of fidelity and love. **Lord, have mercy.**

For all peoples of the earth, children of God and members of the human family. **Lord, have mercy.**

For the good earth and its fragile resources. **Lord, have mercy.**

For the birds of the air, the beasts of the field, and the fish of the sea. **Lord, have mercy.**

For the married people of our community, and for those who have experienced the pain of separation and divorce. **Lord, have mercy.**

For all whose lives are marked by sickness and suffering. **Lord, have mercy.**

For those who have died in Christ and for all the dead. **Lord, have mercy.**

Lifting our voices with all creation, with the Blessed Virgin Mary, blessed Francis, blessed James, and all the saints and angels, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Presider:* Living God, who created all things through your Son and spoke to us through his Word, hear our prayers for mercy and crown your people in glory; through Jesus Christ our Lord. **Amen**

Let us confess our sins against God and our neighbor. *Silence is kept for a while.* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

## **The Liturgy of the Table**

### **Eucharistic Prayer C**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of



wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Invitation to Communion

*All baptized Christians are invited to receive Communion.*

Postcommunion Prayer *(Please stand)*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Dismissal

Go in peace to love and serve the Lord. **Thanks be to God.**

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. May you find this worship to be bread on your spiritual journey. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300

Dates to Remember

3 October Blessing of the Animals Evening Prayer 4 PM

16 October Essential Items Drive 9A-12N

5 November Book of Remembrance

Cathedral of the Incarnation, Garden City 10 AM

7 November Bishop Franklin's Visitation 9:30 AM

(There will not be a First Saturday Service on 6 November.)

13 November Diocesan Convention

14 November Congregational Meeting

20 November Essential Items Drive 9A-12N

28 November First Sunday in Advent

4 December First Saturday Service 5 PM

For a Birthday

**O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.**

For Travelers

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

For an Anniversary

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



The Most Rev'd Michael Curry, Presiding Bishop and Primate  
The Right Rev'd Lawrence Provenzano, Bishop of Long Island  
The Right Rev'd Geralyn Wolf, Assistant Bishop  
The Right Rev'd Daniel Allotey, Assisting Bishop  
The Right Rev'd William Franklin, Assisting Bishop  
The Rev'd Hickman Alexandre, Vicar  
Carolyn Walsh, Organist  
Faith Donohue, Parish Administrator

Bishop's Committee  
Dawn Herrmann -21 & Sharon Smith -22; Wardens  
Doreen Vaz, Treasurer  
Ted Anderson -21, Kamala Browne -22, Judy McCadden-23  
Tracy Rentz McLeod -21, John Ryley -23, Walt Thomas -22