St. James' Episcopal Church 260 Beaver Dam Road Brookhaven, NY 11719 631.286.0726 welcometostjamesbrookhaven.org

St. James' Episcopal Church welcomes you to our service of worship. If you are searching for a spiritual home, we invite you to become part of our community of faith and love.

The mission of St. James' Church derives from the nature of the church. It exists for the good of all people, to spread the word of God's Salvation and to bring people to know Jesus Christ.



The Sixth Sunday after Pentecost Vigil Service 3 July 5 PM Holy Eucharist 4 July 2021 9:30 AM

The Liturgy of the Word

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Collect of the Day

Insert

The Lord be with you. **And also with you.** Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

2 Samuel 5:1-5, 9-10

A Reading from Second Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him. *The Word of the Lord*. *Thanks be to God*.

Psalm 48

- ¹ Great is the Lord, and highly to be praised; * in the city of our God is his holy hill.
- ² Beautiful and lofty, the joy of all the earth, is the hill of Zion, * the very center of the world and the city of the great King.
- ³ God is in her citadels; *

he is known to be her sure refuge.

⁴Behold, the kings of the earth assembled *

and marched forward together.

⁵ They looked and were astounded; *

they retreated and fled in terror.

⁶Trembling seized them there; *

they writhed like a woman in childbirth,

like ships of the sea when the east wind shatters them.

⁷ As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; * **God has established her for ever.**

8 We have waited in silence on your levin

⁸ We have waited in silence on your loving-kindness, O God, * in the midst of your temple.

- ⁹ Your praise, like your Name, O God, reaches to the world's end; * your right hand is full of justice.
- ¹⁰ Let Mount Zion be glad and the cities of Judah rejoice, * because of your judgments.
- ¹¹ Make the circuit of Zion; walk round about her; * count the number of her towers.
- ¹² Consider well her bulwarks; examine her strongholds; *

that you may tell those who come after.

¹³ This God is our God for ever and ever; * he shall be our guide for evermore.

The Second Lesson

2 Corinthians 12:2-10

A Reading from the Second Letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. The Word of the Lord. Thanks be to God.

The Holy Gospel of our Lord Jesus Christ According to Glory to you, Lord Christ.

The Gospel Mark 6:1-13

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave

them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. *The Gospel of our Lord. Praise to you, Lord Christ.*

Homily

The Nicene Creed (Please Stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Presider As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

Intercessors:

For this holy gathering and for the people of God in every place. Lord, have mercy.

For all nations, peoples, tribes, clans, and families. Lord, have mercy.

For mercy, peace, and justice in the world, and for our nation on its birthday. Lord, have mercy.

For all those suffering from weaknesses, insults, hardships, persecutions, and calamities. Lord, have mercy.

For the sick and the suffering, the poor and the oppressed, prisoners and their families. Lord, have mercy.

For the dying and the dead. Lord, have mercy.

For ourselves, our families, our companions, and all those we love. Lord, **have mercy.**

Lifting our voices with all creation, with the Blessed Virgin Mary, blessed James, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Presider: God of power and weakness, hear the prayers we offer today, and give us strength in our trials; through Jesus Christ our Lord. Amen.

Let us confess our sins against God and our neighbor. Silence is kept for a while. Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen. The Peace of the Lord be always with you. And also with you.

The Liturgy of the Table

Eucharistic Prayer 2 from Enriching our Worship

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary the God bearer, blessed James and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, Our Father,

who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation to Communion

All baptized Christians are invited to receive Communion.

If you have not been baptized or do not wish to receive Communion,
you are welcome to receive a blessing.

Postcommunion Prayer (Please stand)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Dismissal

Go in peace to love and serve the Lord. **Thanks be to God.**

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. May you find this worship to be bread on your spiritual journey. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300.

Our next Saturday evening service will be 7 August at 5 PM.

Dates to Remember

21 August Essential Items and School Supply Drive

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant *N*. as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our he	eavenly Father, whose glory fills the whole creation, and
whose presence	e we find wherever we go: Preserve those who travel in
particular	; surround them with your loving care; protect
them from ever	ry danger; and bring them in safety to their journey's end
through Jesus C	Christ our Lord. Amen.

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.







The Most Rev'd Michael Curry, Presiding Bishop and Primate
The Right Rev'd Lawrence Provenzano, Bishop of Long Island
The Right Rev'd Geralyn Wolf, Assistant Bishop
The Right Rev'd Daniel Allotey, Assisting Bishop
The Right Rev'd William Franklin, Assisting Bishop
The Rev'd Hickman Alexandre, Vicar
Carolyn Walsh, Organist
Faith Donohue, Parish Administrator

Bishop's Committee
Dawn Herrmann -21 & Sharon Smith -22; Wardens
Doreen Vaz, Treasurer
Ted Anderson -21, Kamala Browne -22, Judy McCadden-23
Tracy Rentz McLeod -21, John Ryley -23, Walt Thomas -22