

St. James' Episcopal Church
260 Beaver Dam Road
Brookhaven, NY 11719
631.286.0726
www.welcometostjamesbrookhaven.org

*St. James' Episcopal Church welcomes you to our service of worship.
If you are searching for a spiritual home,
we invite you to become part of our community of faith and love.*

*The mission of St. James' Church derives from the nature of the church.
It exists for the good of all people, to spread the word of
God's Salvation and to bring people to know Jesus Christ.*



**MAUNDY THURSDAY
FOOT WASHING,
INSTITUTION OF THE LORD'S SUPPER
AND STRIPPING OF THE ALTAR**

1 APRIL 2021 7 PM
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Bless the Lord who forgives all our sins. **His mercy endures for ever.**

The Collect

The Lord be with you. **And also with you.** Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Reading

Exodus 12:1-14

A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live:

when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. *The Word of the Lord. Thanks be to God.*

Psalm 116:1, 10-17

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation * **and call upon the Name of the Lord.**

¹² I will fulfill my vows to the Lord * **in the presence of all his people.**

¹³ Precious in the sight of the Lord * **is the death of his servants.**

¹⁴ O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

¹⁶ I will fulfill my vows to the Lord * **in the presence of all his people,**

¹⁷ In the courts of the Lord's house, * **in the midst of you, O Jerusalem.**

The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to

wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *The Gospel of the Lord. Praise to you Lord Christ.*

Homily

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the

ordained ministry. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. I also invite you to share in the example of our Lord. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

During this time, the foot washing will happen. You are invited to wash the foot or feet of the person before you and in turn have your foot or feet washed.

Prayers of the People

Presider: As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for all those gathered tonight with Christ and for all peoples everywhere.

Intercessor(s)

For the holy catholic church throughout the world, sharing the death and resurrection of Christ. **Lord, have mercy.**

For Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for all the holy people of God. **Lord, have mercy.**

For all nations, peoples, tribes, clans, and families. **Lord, have mercy.**

For justice, mercy, and peace in all the world. **Lord, have mercy.**

For all who are tempted, oppressed, afflicted, or in need. **Lord, have mercy.**

For the dying and the dead, and for those who mourn. **Lord, have mercy.**

For our families, friends, and companions, and for all those we love. **Lord, have mercy.**

Remembering the blessed Virgin Mary, blessed James and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Preside:r Blessed are you, O Lord our God, who gives us food and drink as the body and blood of Christ. Receive the prayers we offer this day for all those in need in every place and grant that all who come to your table may love and serve you and one another; through Jesus Christ our Lord. **Amen.** The Peace of the Lord be always with you. **And also with you.**

The Liturgy of the Table

Eucharistic Prayer A

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And**

lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

Invitation to Communion

All baptized Christians are invited to receive Communion.

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The following Psalm is read as the altar is stripped.

They divide my garments among them;
they cast lots for my clothing.

My God, my God, why have you forsaken me? *
and are so far from my cry and from
the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.
But as for me, I am a worm and no man, *
scorned by all and despised by the people.
All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
“He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near, *
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me, *
like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O Lord; *
you are my strength; hasten to help me.
Save me from the sword, * my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
My praise is of him in the great assembly; *
I will perform my vows in the presence
of those who worship him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
For kingship belongs to the Lord; *
he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.
They divide my garments among them;
they cast lots for my clothing.

Please exit the church silently. There is no dismissal.

Welcome to our service. We are happy you could join us, either in person or via technological means. May you find this worship to be bread on your spiritual journey. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300.

**OUR HOLY WEEK SCHEDULE CONTINUES
WITH THE FOLLOWING SERVICES.**

GOOD FRIDAY 2 April
12 Noon Liturgy of the Day
7 PM Stations of the Cross

Holy Saturday 3 April 9:30 AM
Via Zoom only.

EASTER VIGIL
3 APRIL AT 5 PM

EASTER
4 APRIL 9:30 AM