St. James' Episcopal Church 260 Beaver Dam Road Brookhaven, NY 11719 631.286.0726

www.welcometostjamesbrookhaven.org

St. James' Episcopal Church welcomes you to our service of worship.

If you are searching for a spiritual home,
we invite you to become part of our community of faith and love.

The mission of St. James' Church derives from the nature of the church.

It exists for the good of all people, to spread the word of

God's Salvation and to bring people to know Jesus Christ.



The Second Sunday after the Epiphany Holy Eucharist Vigil Service 16 January 2021 5 PM 17 January 2021 9:30 AM

The The Liturgy of the Word

Blessed be God Father, Son and Holy Spirit.

And blessed be God's Kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you. **And also with you.** Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lesson 1 Corinthians 6:12-20

A Reading from the First Letter to the Corinthians.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the

stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body. *The Word of the Lord. Thanks be to God.*

Psalm 139:1-5, 12-17

- ¹ Lord, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar.
- ² You trace my journeys and my resting-places * and are acquainted with all my ways.
- ³ Indeed, there is not a word on my lips, *

but you, O Lord, know it altogether.

- ⁴ You press upon me behind and before * and lay your hand upon me.
- ⁵ Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
- ¹² For you yourself created my inmost parts; * you knit me together in my mother's womb.
- ¹³ I will thank you because I am marvelously made; * your works are wonderful, and I know it well.
- ¹⁴ My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth.

¹⁵ Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; * they were fashioned day by day, when as yet there was none of them.

¹⁶ How deep I find your thoughts, O God! * how great is the sum of them!

¹⁷ If I were to count them, they would be more in number than the sand; * to count them all, my life span would need to be like yours.

The Gospel John 1:43-51

The Holy Gospel of our Lord Jesus Christ According to John .

Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man. *The Gospel of our Lord. Praise to you, Lord Christ*

Homily

The Nicene Creed (Please Stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with

the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: Jesus calls on us to follow him. Let us call on Jesus for the needs, concerns, and hopes of all peoples.

Intercessor(s)

For the church of Jesus Christ in every place. Lord, have mercy.

For Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and the presbyters, for the deacons, and all who minister in Christ, and for all the holy people of God. **Lord, have mercy.**

For this holy gathering and for all who are called to follow Jesus. Lord, have mercy.

For this country, for all nations and their leaders, and for those who guard the peace. **Lord, have mercy.**

For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed. Lord, have mercy.

For the dying and the dead. Lord, have mercy.

For ourselves, our families, and those we love. Lord, have mercy.

Remembering the Blessed Virgin Mary, Blessed Blessed James, and all the saints, let us offer one another and ourselves to the living God through Christ. **To you, O Lord.**

Presider: God of mystery, lover of men and women, hear the prayers of your people and keep us ready always to serve as prophets and apostles of your kingdom; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor. Silence is kept for a while. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

The Liturgy of the Table

Eucharistic Prayer 3

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the

remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the God bearer, blessed James, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation to Communion

All baptized Christians are invited to receive Communion.

Post Communion Prayer (Please Stand)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements

Dismissal

Let us go forth in the name of Christ. Thanks be to God.

Announcements

Welcome to our service. We are happy you could join us, either in person or via technological means. May you find this worship to be bread on your spiritual journey. To join us as we worship via Zoom. Call in to 646 558.8656 Meeting ID: 317 854 854 Password: 187300 This Wednesday, Evening Prayer will be at 7 PM. Please use the same Zoom room information. We are also reading through the Gospel of Mark with the Good Book Club and will be discussing the previous week's readings on Thursday evening at 7PM using the same Zoom information.

Fr. Hickman may be reached at 631.320.8777.

Our next Saturday evening service will be 6 February at 5 PM.

Thank you to all who have filled out an intention card. If you still need to fill one out or need your envelopes, please contact Doreen.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant *N*. as *she* begins another year. Grant that *she* may grow in wisdom and grace, and strengthen *her* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel in particular ______; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.