

The Tenth Sunday after Pentecost
The Liturgy of the Word and Homily
9 August 2020 9:30 AM

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect

The Lord be with you. **And also with you.** Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson Genesis 37:1-4, 12-28

A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers

saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan." So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. The Word of the Lord. Thanks be to God.

105, 1-6, 16-22, 45b

¹Give thanks to the Lord and call upon his Name; *

make known his deeds among the peoples.

² Sing to him, sing praises to him, * and speak of all his marvelous works.

- ³ Glory in his holy Name; * let the hearts of those who seek the Lord rejoice.
- ⁴ Search for the Lord and his strength; * continually seek his face.
- ⁵ Remember the marvels he has done, *

his wonders and the judgments of his mouth,

- ⁶O offspring of Abraham his servant, * O children of Jacob his chosen.
- ¹⁶ Then he called for a famine in the land * and destroyed the supply of bread.
- ¹⁷ He sent a man before them, * Joseph, who was sold as a slave.
- ¹⁸ They bruised his feet in fetters; * his neck they put in an iron collar.
- ¹⁹ Until his prediction came to pass, * the word of the Lord tested him.
- ²⁰ The king sent and released him; * the ruler of the peoples set him free.
- ²¹ He set him as a master over his household,* as a ruler over all his possessions,
- ²² To instruct his princes according to his will and to teach his elders wisdom.
- 45 Hallelujah!

The Gospel Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ According to Matthew. Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat

worshiped him, saying, "Truly you are the Son of God." *The Gospel of our Lord. Praise to you, Lord Christ.*

Homily

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: As Peter cried out from the waves, let us cry to the Lord our God, who hears our voice from the heart of the flood.

Intercessor(s): For this holy gathering, and for the people of God in every place. **Lord,** have mercy.

For all nations and their leaders, and for mercy, justice, and peace in the world. **Lord**, **have mercy**.

For farmers and a good harvest, for sailors and all who work at sea, for travelers and those on vacation, and for safety from violent storms. **Lord**, **have mercy**.

For all those in danger and need: the sick and the dying, the poor and the oppressed, prisoners and their families, victims of terror, and those who commit violence. **Lord**, **have mercy**.

For those who rest in Christ and for all the dead. Lord, have mercy.

For our communities and every community, and for our families, companions, and all we love. Lord, have mercy.

Lifting our voices with all creation, with the ever blessed Mary the God bearer, blessed James, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Presider: Lord of wind and water, hear the prayers we offer this day for all battered by the waves of this world and bring them in safety to your harbor; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor. Silence is kept for a while. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace of the Lord be always with you. **And also with you.**

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Blessing

Go forth into the world in peace, be of good courage, hold fast to that which is good, render no one evil for evil, strengthen the fainthearted, support the weak, help the afflicted, honor everyone, love and serve the Lord, rejoicing in the power of the Holy Spirit of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord. Thanks be to God.