



*The harvest  
is plentiful,  
but the  
laborers  
are few.*

---

Mt 9:37

**The Second Sunday after Pentecost  
Holy Eucharist  
14 June 2020 9:30 AM**

1. Love divine, all loves excelling,  
Joy of heaven to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure, unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

2. Come almighty to deliver,  
Let us all thy life receive;  
Suddenly return and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee without ceasing,  
Glory in thy perfect love.

3. Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee;  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love and Praise.

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Gloria**

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

### **The Collect**

The Lord be with you. **And also with you.** Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

### **The First Lesson**

**Genesis 18:1-15, (21:1-7)**

*A Reading from the Book of Genesis.*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you

have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.” *The Word of the Lord. Thanks be to God.*

Psalm 116: 1, 11-17

<sup>1</sup> I love the Lord, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

<sup>10</sup> How shall I repay the Lord \*  
**for all the good things he has done for me?**

<sup>11</sup> I will lift up the cup of salvation \*  
**and call upon the Name of the Lord.**

<sup>12</sup> I will fulfill my vows to the Lord \*

**in the presence of all his people.**

<sup>13</sup> Precious in the sight of the Lord \* **is the death of his servants.**

<sup>14</sup> O Lord, I am your servant; \*

**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

<sup>15</sup> I will offer you the sacrifice of thanksgiving \*

**and call upon the Name of the Lord.**

<sup>16</sup> I will fulfill my vows to the Lord \* **in the presence of all his people,**

<sup>17</sup> In the courts of the Lord's house, \*

**in the midst of you, O Jerusalem. Hallelujah!**

The Second Lesson

**Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. *The Word of the Lord. Thanks be to God.*

The Gospel

**Matthew 9:35-10:8**

*The Holy Gospel of our Lord Jesus Christ According to  
Glory to you, Lord Christ.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples,

“The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. *The Gospel of our Lord. Praise to you, Lord Christ.*

Homily

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## Prayers of the People

*Presider:* As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

*Intercessors:*

For this holy gathering and for the people of God in every place. **Lord, have mercy.**

For all nations, peoples, tribes, clans, and families. **Lord, have mercy.**

For all that is good and bountiful for the world, and for mercy, justice, and peace. **Lord, have mercy.**

For all those in danger and need: the sick and the suffering, the hungry and the oppressed, travelers and prisoners, the dying and the dead. **Lord, have mercy.**

For ourselves, our families, and those we love. **Lord, have mercy.**

Lifting our voices with all creation, with Mary the God bearer, blessed James and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Presider:* Lord of the harvest, hear our prayers and send us out to proclaim the good news of your kingdom; through Jesus Christ our Lord.. **Amen.** The Peace of the Lord be always with you. **And also with you.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## 1. Christ for the world we sing!

The world to Christ we bring with loving zeal;  
The poor, and them that mourn, The faint and overborne  
Sin sick and sorrow-worn, whom Christ doth heal.

## 2. Christ for the world we sing!

The world to Christ we bring with fervent prayer;  
The wayward and the lost, by restless passions tossed,  
Redeemed at countless cost from dark despair

## 3. Christ for the world we sing!

The world to Christ we bring with one accord;  
With us the work to share, with us reproach to dare,  
Inspired with hope and praise, to Christ belong.

## 4. Christ for the world we sing!

The world to Christ we bring with joyful song;  
The newborn souls, whose days, reclaimed from error's ways,  
Inspired with hope and praise, to Christ belong.

## The Blessing

May Christ, who out of defeat brings new hope and a new future fill you with his new life and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Dismissal

Let us bless the Lord. **Thanks be to God.**