

EASTER
Liturgy of the Word
12 April 2020 AM

## Hymn 207

- 1. Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once, upon the cross, Alleluia! Suffer to redeem our loss, Alleluia!
- 2. Hymns of praise then let us sing, Alleluia! Unto Christ, our heavenly King, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save, Alleluia!
- 3. But the pain which He endured, Alleluia! Our salvation hath procured, Alleluia! Now above the sky He's king, Alleluia! Where the angels ever sing, Alleluia!
- 4. Sing we to our God above, Alleluia!
  Praise eternal as His love, Alleluia!
  Praise Him, all you heavenly host, Alleluia!
  Father, Son, and Holy Ghost, Alleluia!

Alleluia. Christ is risen. The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

### Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have

mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Lord be with you. **And also with you.** Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

The First Lesson Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." *The Word of the Lord. Thanks be to God.* 

Psalm 118:1-2, 14-24

<sup>1</sup>Give thanks to the LORD, for he is good; \* his mercy endures for ever.

<sup>2</sup>Let Israel now proclaim, \* "His mercy endures for ever." <sup>14</sup>The LORD is my strength and my song, \* and he has become my salvation. <sup>15</sup> There is a sound of exultation and victory \* in the tents of the righteous: <sup>16</sup> "The right hand of the LORD has triumphed! \* the right hand of the LORD is exalted! the right hand of the LORD has triumphed!" <sup>17</sup> I shall not die, but live, \* and declare the works of the LORD. <sup>18</sup> The LORD has punished me sorely, \* but he did not hand me over to death. <sup>19</sup> Open for me the gates of righteousness; \* I will enter them; I will offer thanks to the LORD. <sup>20</sup> "This is the gate of the LORD; \* he who is righteous may enter." <sup>21</sup> I will give thanks to you, for you answered me \* and have become my salvation. <sup>22</sup> The same stone which the builders rejected \* has become the chief cornerstone. <sup>23</sup> This is the LORD's doing, \* and it is marvelous in our eyes. <sup>24</sup>On this day the LORD has acted; \*

# The Second Lesson Colossians 3:1-4

we will rejoice and be glad in it.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. *The Word of the Lord. Thanks be to God.* 

## Hymn 208

Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done, the victory of life is won; the song of triumph has begun. Alleluia!

- 2. The powers of death have done their worst, but Christ their legions hath dispersed: let shout of holy joy outburst. Alleluia!
- 3. The three sad days are quickly sped, he rises glorious from the dead: all glory to our risen Head! Alleluia!
- 4. He closed the yawning gates of hell, the bars from heaven's high portals fell; let hymns of praise his triumphs tell! Alleluia!
- 5. Lord! by the stripes which wounded thee, from death's dread sting thy servants free, that we may live and sing to thee. Alleluia! Alleluia, alleluia, alleluia!

The Gospel John 20:1-18

The Holy Gospel of our Lord Jesus Christ According to Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen

wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. The Gospel of our Lord. Praise to you, Lord Christ.

# Homily

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Presider: Filled with joy on this royal feast of feasts, let us offer prayers to God who leads his sons and daughters through the Red Sea waters.

### *Intercessor(s):*

For the holy churches of God, Lawrence, Geralyn, Daniel, and William our bishops, the presbyters and deacons, our new brothers and sisters, this holy gathering, and all the holy people of God. Glory and praise to you, O living God.

For the world and its leaders, our nation and its people. Glory and praise to you, O living God.

For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead. **Glory and praise to you, O living God.** 

For ourselves, our families, and those we love. Glory and praise to you, O living God.

That our Savior may grant us triumph over our visible and invisible enemies. Glory and praise to you, O living God.

That with Christ we may crush beneath our feet the prince of darkness and all evil powers. Glory and praise to you, O living God.

That Christ may fill us with the joy and happiness of his holy resurrection. Glory and praise to you, O living God.

That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints. Glory and praise to you, O living God.

Remembering our most glorious and Blessed Virgin Mary, Blessed James, and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.** 

Presider: Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### Announcements

Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.